

4. Demolish the strong dwellings of the
Rdfoha-

sa; IXDU, when purified put on his
strength; cut
to pieces with thy destructive weapon
(the *Rdksha-*
sas) who come from above, from nigh, or
from afar
and their leader.

5. Adorable¹ (SOMA), do that? as of
old grant
the ancient paths to thy new
worshipper; doer of
many acts, utterer of many sounds, may
we obtain
those (portions) of thee which are difficult
to defeat,
inflicting injury (on foes) and mighty.

6. Thus, being purified, bestow
upon us the
firmament and heaven and earth and
many sons
and grandsons; make our land prosper,
diffuse the
luminaries widely (in the firmament)² and
grant us
long to see the sun.

SUETA. YH. (XCII.)

Jlishi and metre as before.

7. The green-tinted *Soma* effused and
sent forth
(by the priests) is let loose, like a chariot
upon the
filter, for the acquisition (of riches);
being filtered
he acquires (ISFDRA'S) praise, he
gratifies the gods
with conciliatory (oblations).

8. The sage, the observer of men,
retaining the
water proceeds to his place on the
filter; like a
ministrant priest sitting at the sacrifice

(the *Soma*

¹ *Viswavidra*, "Trho art worthy to be chosen
by all."

- Sayana takes *uru* (for *uruni*) with *jyotimsht*.